

For Ecology Use  
(Date Stamp)



7/9/10  
CR # 1131  
50.00  
JC

ORIGINAL  
PAGE 1

**Water Resources Program**  
**Application for a Water Right Permit**

**RECEIVED**

**JUL 09 2010**

DEPARTMENT OF ECOLOGY - CENTRAL REGIONAL OFFICE

SURFACE WATER GROUND WATER PERMANENT

TEMPORARY SHORT TERM DROUGHT

*Follow the attached instructions. Attach additional sheets as necessary.*

**\*A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION.**

**Section 1. APPLICANT**

Applicant/Business Name: <b>Pauline M. Kirlin</b>	Phone No: 206-932-3207	Other No: <b>206-419-0564</b>
Address: 6981 Seaview Terrace SW		
City: Seattle	State: WA	Zip: 98136
Email Address (optional): Stanhoperay@comcast.net		

Contact Name (if different from above): Alan, or Stanley Kirlin	Phone No: 206-932-3207	Other No: <b>206-954 6498</b>
Relationship to Applicant: both sons of Pauline M Kirlin		
Address: 6981 Seaview Terrace SW		
City: Seattle	State: WA	Zip: 98136
Email Address (optional): Stanhoperay@comcast.net		

Legal Land Owner Proposed Place of Use: Pauline M. Kirlin	Phone No: 206-932-3207	Other No: <b>206 954 6498</b>
Address: 5832 E Katchess Road		
City: Easton	State: WA	Zip:
Email Address (optional): Stanhoperay@comcast.net		





**Water Resources Program**  
**Application for a Water Right Permit**

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☐ TEMPORARY ☐ SHORT TERM ☐ DROUGHT

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**Section 1. APPLICANT**

Applicant/Business Name: <u>Pauline M. Kirlin</u>	Phone No: <u>206 9323207</u>	Other No: <u>STAN</u> <u>206 4190564</u>
Address: <u>6981 Sea View Terrace S.W</u>		
City: <u>Seattle</u>	State: <u>WA</u>	Zip: <u>98136</u>
Email Address (optional): <u>STANHOPEAY@comcast.net</u>		

Contact Name (if different from above): <u>Alan or Stanley Kirlin</u>	Phone No: <u>206 9323207</u>	Other No: <u>206</u> <u>9546498</u>
Relationship to Applicant: <u>Son's</u>		
Address: <u>Same</u>		
City: <u>Seattle</u>	State: <u>WA</u>	Zip: <u>98136</u>
Email Address (optional):		

Legal Land Owner or Part Owner Name of the Proposed Place of Use: <u>Pauline M. Kirlin</u>	Phone No: <u>206</u> <u>9323207</u>	Other No: <u>206</u> <u>9546498</u>
Address: <u>6981 Sea View Terrace S.W</u>		
City: <u>Seattle</u>	State: <u>WA</u>	Zip: <u>98136</u>
Email Address (optional):		

**Section 2. STATEMENT OF INTENT**

Briefly describe the purpose of your proposed project: Purchase water rights from  
Jerald Williams - Ref. senior water rights (Court Claim No. 01746 and  
Water Change Application No. CS4-01746 CTCLSB10 FOR LOT 66 parcel 096835

Anticipated length of time to complete your project: Existing

**Water Use** List all purposes for which water will be applied to a beneficial use and list quantity required for each.

Purpose(s) of Use	Rate (check one box only)		Acre-Feet per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)
	<input type="checkbox"/> Cubic Feet per Second (CFS)	<input checked="" type="checkbox"/> Gallons per Minute (GPM)		
<u>Domestic - single</u>			<u>.03</u>	<u>C</u> <u>Continuously</u>
<b>TOTAL:</b>			<u>.03</u>	

For Ecology Use	APPLICATION NO: <u>34-35381</u>	SEPA: Exempt/Not Exempt
	Fee Paid: <u>50.00</u>	Check No: <u>1131</u> <u>07-09-2010</u> ECY Coding: 001-001-WR1-0285-000011
Date Returned	By	Priority Date <u>July 9, 2010</u> By <u>[Signature]</u> WRIA: <u>39 Kittitas</u>



Short Term/Temporary Water Use

Is this a request for a short term project (less than four months and non-recurring)? ☐ YES ☒ NO

Is this request for a temporary permit? ☐ YES ☒ NO

If yes to either question above, indicate the dates that the water will be needed:

FROM: \_\_\_\_/\_\_\_\_/\_\_\_\_ TO: \_\_\_\_/\_\_\_\_/\_\_\_\_

Section 3. POINT OF DIVERSION OR WITHDRAWAL  
(Complete A or B, and C below)

<b>A.) If Surface Water Source</b>	<b>B.) If Ground Water Source</b>
<input checked="" type="checkbox"/> Spring <input type="checkbox"/> Creek <input type="checkbox"/> River <input type="checkbox"/> Lake <input type="checkbox"/> Other: _____	<input type="checkbox"/> Well(s) <input type="checkbox"/> Other: _____
Source Name: <u>No Name</u>	Well diameter & depth: _____
Tributary to: <u>Lake Kachess</u>	Number of proposed points of withdrawal: _____
Number of proposed diversion points: <u>1</u>	Do you have an existing well? <input type="checkbox"/> YES <input type="checkbox"/> NO
Do you have an existing diversion? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	If available, attach Water Well Report and pump test.
	Well Tag ID No. _____

**C.) Point of Diversion/Withdrawal – Legal Description**

Parcel No.	1/4	1/4	Section	Township	Range	County
<u>106835</u>	<u>SW</u>	<u>NW</u>	<u>22</u>	<u>21N</u>	<u>13E</u>	<u>KITTITAS</u>
Lot(s)	Block(s)		Subdivision			

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:  
\_\_\_\_ Feet (☐ North/☐ South) and \_\_\_\_ feet (☐ East/☐ West)  
from the (☐NW ☐SW ☐NE ☐SE ☐\_\_\_\_) corner of Section \_\_\_\_.

Parcel No.	1/4	1/4	Section	Township	Range	County
Lot(s)	Block(s)		Subdivision			

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:  
\_\_\_\_ feet (☐ North/☐ South) and \_\_\_\_ feet (☐ East/☐ West)  
from the (☐NW ☐SW ☐NE ☐SE ☐\_\_\_\_) corner of Section \_\_\_\_.

NOTE: If more than two points of diversion/withdrawal attach additional information on a separate sheet of paper.

Do you own the land on which the proposed point of diversion/withdrawal is located? ☐ YES ☒ NO  
If no, do you have legal authority to make this application for use of another's land? ☒ YES ☐ NO  
Provide the owner name(s), address, and phone number: Wenatchee National Forest  
see special Permit CLE 520402 attached

Section 4. PLACE OF USE

Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.

05832 E Kachess RD EASTON

Acres .44

Lake Kachess Summer Homes Sites: Lot 66 Sec 21 TWP 21 R6E 13

1/4	1/4	Section	Twp.	Range	County	Parcel No.
<u>NW</u>	<u>NW</u>	<u>21</u>	<u>21</u>	<u>13</u>	<u>KITTITAS</u>	<u>096835</u>

For Ecology Use	APPLICATION NO: _____	SEPA: Exempt/Not Exempt
	Fee Paid: _____ Check No: _____	ECY Coding: 001-001-WR1-0285-000011
Date Returned _____	By _____	Priority Date _____
	By _____	WRJA: _____



Do you own all the lands on which the proposed place of use is located? ☒ YES ☐ NO.

If no, do you have legal authority to make this application for use of another's land? ☐ YES ☐ NO

Provide owner name(s), address, and phone number: \_\_\_\_\_

N/A

Are there any other water rights or claims associated with this property or water system? ☒ YES ☐ NO

If yes, provide the water right and/or claim numbers: Ref Special Permit CLE520402

ATTACHED with map

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.

### Section 5. WATER SYSTEM DESCRIPTION

Describe your proposed water system (include type and size of devices used to divert or withdraw water from source):

Existing water system consisting of 1 inch plastic pipe  
diverted from spring to 300 gallon storage tank, gravity  
feed to cabin, with flow meter.

### Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION

(Complete A or B, and C below)

A.) Domestic Water Systems only	B.) Municipal Water Systems only (defined under RCW 90.03.015)
Projected number of connections to be served: <u>1</u>	Present population to be served water: _____
Type of connections: <u>Recreational Cabin</u> (e.g., home, recreational cabin)	Estimate future population to be served: _____ (20 year projection)

#### C.) Water System Planning

Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? ☐ YES ☒ NO

If yes, date plan was approved \_\_\_\_/\_\_\_\_/\_\_\_\_ Water System Number: \_\_\_\_\_

Name of water system: \_\_\_\_\_

Are you within the service area of an existing water system? ☐ YES ☒ NO

If yes, explain why you are unable to connect to the system: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES

#### Irrigation

Total number of acres requested to be irrigated under this application = N/A ACRES

NOTE: Outline the area to be irrigated on your attached map.



**Stockwater**

List number and kind of stock: N/A

Is the proposed project for a dairy farm? ☐ YES ☒ NO

**Other Proposed Farm Uses**

Describe all proposed uses: N/A

**Family Farm Water Act (RCW 90.66):**

Calculate the acreage in which you have a controlling interest, including only:

- Acreage irrigated under water rights acquired after December 8, 1977,
- Acreage proposed to be irrigated under this application, and
- Acreage proposed to be irrigated under other pending application(s).

Is the combined acreage under existing rights greater than 6000 acres? ☐ YES ☒ NO

Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☒ NO

If yes, enter Permit No: \_\_\_\_\_

**Section 8. OTHER WATER USES**

N/A

**Hydropower**

Indicate total feet of head \_\_\_\_\_ and proposed capacity in kilowatts: \_\_\_\_\_

Describe works: \_\_\_\_\_

Indicate all uses to which power is to be applied: \_\_\_\_\_

FERC License No: \_\_\_\_\_

**Mining/Industrial Use**

Describe use, method of supplying and utilizing water: \_\_\_\_\_

**Other Use**

\_\_\_\_\_

**Section 9. WATER STORAGE**

Will you be using a dam, dike, or other structure to retain or store water? ☒ YES ☐ NO

Are you proposing to store more than 10 acre-feet of water? ☐ YES ☒ NO

Will the water depth be 10 feet or more? ☐ YES ☒ NO

If you answered yes to any of the above questions, please describe: \_\_\_\_\_

300 gallon storage tank - gravity system.

*NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.*



## Section 10. DRIVING DIRECTIONS

Provide detailed driving directions to the project site: From I-90 Exit 70  
Drive 3.5 miles on Dam Road to sharp Left Down  
Driveway. Cabin - sign on Cabin says "KIRMAC"  
Note - Dam RD = FS 4818  
Site Address: 5832 E Kachess RD Easton Wa

## Section 11. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

Pauline M. Kirilin Pauline M. Kirilin 7-6-10  
Print Name Signature Date  
(Applicant or authorized representative)

Pauline M. Kirilin Pauline M. Kirilin 7-6-10  
Print Name Signature Date  
(Legal Owner or Part Owner Place of Use)

\_\_\_\_\_  
Print Name Signature Date  
(Legal Owner or Part Owner Place of Use)

\_\_\_\_\_  
Print Name Signature Date  
(Legal Owner or Part Owner Place of Use)

Please check the region in which the project is located:

<b>*Submit your application to:</b> DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611	<input checked="" type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	<input type="checkbox"/> Eastern Regional Office 4601 N. Monroe Spokane, WA 99205-1295 (509) 329-3400
	<input type="checkbox"/> Northwest Regional Office 3190 - 160 <sup>th</sup> Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	<input type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

If you have questions about your application, contact the Water Resources program at the regional office in which your project is located.

